Permit #F00021167

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00021167 **Type of Permit:** FILMING **Release Date:** 10/20/2009

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title RUNAWAY

Type of Production Student

Producer KHADIJA DIAKITC

Director KHADIJA DIAKITC

1st AD UNIVERSITY DIAKITC

Production Manager N/A N/A

FilmL.A. Coordinator Angel Miranda

Location Manager KHADIJA DIAKITC
Primary Phone Mobile - 413-320-2860
Secondary Phone Mobile - 413-320-2860

Location Assistant BROOK TURNER
Primary Phone Mobile - 216-533-5515
Secondary Phone Mobile - 216-533-5515

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

Permit #F00021167

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Location

Permit Number F00021167
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title RUNAWAY

Location Manager KHADIJA DIAKITC
Primary Phone Mobile - 413-320-2860
Secondary Phone Mobile - 413-320-2860

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056

Location Names KENNETH HAHN COUNTY PARK

Location Type Park

Location Description

Film Dates 10/21/2009 - 10/21/2009 06:00 - 22:00

Open or Closed to the Public Open

Generic Conditions All Vehicles must be parked legally.
Must maintain local/emergency access
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5

Personnel on Location

Type	Quantity
Cast	3
Crew	2

Filming Activities Equipment on property; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note LOS ANGELES COUNTY FIRE NUMBER: 09-1996-58

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT